

express thee radiant, O observer of all, with
praises
and with their fingers.

25. *Thy purified juices are let flow
through the
filter in a stream accompanied by
the Maruts,
exhilarating, pleasing INDBA, swift-moving,²
bringing
praise and food.

26. *Indu* clothed with waters effused
by the
worshippers rushes to the receptacle₃
generating
light, identifying its form with the
(products of
the) kine, lie covets now (our) praises.

Y. (CYDJ.)

The \$Mi of verses 1 and 2 is GARarvin
the son of SASH; of
the third SAKTT the son of YASISHTHA ;
of the 4th and 5th
IfETT of the race of AKGIRAS; of the 6th
and 7th RUISWAH
the son of BHABADTJJA ; of the 8th and
9th FBDHASAMAS- of
the race of AITGIBAS; of the 10th and
11th E"ETTATASAS also
of the race of ATOTBAS; of the 12th and
13th the *rdjar*7ii*
ItaAircHAYA : of the rest SAKTI. The
metre is *JZakubha*
Prdgdtha, i.e. *JTahubh* and *Batobfjuiii*
alternately, except
verse 13, which is *Gdyatri Yaww&dhyd*.

27. ^sSOMA, who art most sweet-flavoured,
most y«g*
intelligent, the exMlarat6r, flow for
La)EAj the
great, the most brilliant, the exhilarator.
28. By drinking whom the showerer
IJTDEA is
invigorated, by drinking thee who art the
beholder

¹ Sama Yeda, I. 6. 1. 3. 12.

* *Haydh* "horses," Sayana *gantdrah*.

³ Yerses 1 and 2 occur Sama Yeda, II. 1.

1. 16 ; Terse 1 also
Ond. L 6. 2. 4. 1.